Exhibitor Application
Please read and complete all information on this form. **Registration is $8.00 per student**

* **Make checks payable to: ABAC Foundation**

Please mail this form (both pages) along with the registration fee, the student checklist (1A), a Research Plan, Approval Form (1B), the Checklist for Adult Sponsor (1), the 2016 Abstract, and any other certification forms that are applicable to:

Dr. Carrie Crabtree
ABAC Science and Engineering Fair
ABAC 15
2802 Moore Highway
Tifton, GA 31793-2601

---

**Individual / Team Leader**

U.S. Citizen ___ Yes ___ No

Name: ____________________________________________

Mailing Address: _______________________________________

City/State/Zip: ____________________________ County: ____________________________

Home Phone: ____________________________ Email: ____________________________

Grade: ___   Age: ___   Gender: Male Female

---

**PROJECT TITLE:** *Maximum of 65 characters (including spaces) for title – no exceptions!*

---

Please check the **Category of your project below.** Category Information is available in Section II of the GSEF rulebook

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Behavioral &amp; Social Sciences (BE)</td>
<td>Engineering Mechanics (EM)</td>
</tr>
<tr>
<td>Biochemistry (BI)</td>
<td>Environmental Engineering (EE)</td>
</tr>
<tr>
<td>Biomedical &amp; Health Sciences (BH)</td>
<td>Materials Sciences (MS)</td>
</tr>
<tr>
<td>Cellular &amp; Molecular Biology (CB)</td>
<td>Mathematics (MA)</td>
</tr>
<tr>
<td>Chemistry (CH)</td>
<td>Microbiology (MI)</td>
</tr>
<tr>
<td>Computational Biology &amp; Bioinformatics (CS)</td>
<td>Physics &amp; Astronomy (PH)</td>
</tr>
<tr>
<td>Earth &amp; Environmental Sciences (ES)</td>
<td>Plant Sciences (PS)</td>
</tr>
<tr>
<td>Embedded Systems (EB)</td>
<td>Robotics &amp; Intelligent Machines (RI)</td>
</tr>
<tr>
<td>Energy: Chemical (EC)</td>
<td>Systems Software (SS)</td>
</tr>
</tbody>
</table>

---

Please indicate which of the following applies to your project:   ___ Individual   ___ Team (junior teams are allowed)

___ Electricity needed (permitted only if absolutely necessary to explain project to judges) $25 fee, ($100 fee at state)

Is this a continuation project from a previous years work?   ___Yes (If yes, attach Form 7)   ___ No

Does your research involve any of the following?  If so, indicate which and include appropriate forms (see rules book)

___ Human Subjects ___ rDNA ___ Microorganisms

___ Vertebrate Animals ___ Tissues ___ Potentially Hazardous Biological Agents
ABAC Regional SEF Application Form – Page 2

All forms can be found at the GSEF website http://www.georgiacenter.uga.edu/gsef and at the fair’s website http://www.abac.edu/academics/schools/math-science/outreach/abac-regional-science-engineering-fair.

*Check off the forms that you have attached to this application.

All applications must have the following properly completed:

1. Checklist for Adult Sponsor Form (1)
2. Student Checklist Form (1A)
3. Research Plan
4. Approval Form (1B)
5. GSEF abstract, type, no more than 250 words, and no smaller than 12 pt., in paragraph form, no bullets

Additional Forms: need is based on ISEF Rules book and type of project

6. Regulated Research Institutional/Industrial Setting Form (1C)
7. Qualified Scientist Form (2)
8. Risk Assessment Form (3)
9. Human Participants Form (4)
10. Human Informed Consent Form(s)
11. Vertebrate Animal Form (5A)
12. Vertebrate Animal Form (5B)
13. Potentially Hazardous Biological Agents Risk Assessment Form (6A)
14. Human and Vertebrate Animal Tissue Form (6B)
15. Continuation Projects Form (7)

THIS SECTION IS TO BE COMPLETED BY THE STUDENT’S TEACHER

Teacher/Sponsor: ___________________________ School Email Address: ___________________________

School Name: __________________________________________

Mailing Address: __________________________________________

School System: ______________________ County: __________________________

School Phone: __________________________ School Fax: __________________________

Team Member 2 (Complete with only senior level projects) U.S. Citizen ___ Yes ___ No

Name: __________________________

Mailing Address: __________________________________________

Home Phone: __________________________ Email: __________________________

Grade: ___ Age: ___ Gender: ___ Male ___ Female

Team Member 3 (Complete with only senior level projects) U.S. Citizen ___ Yes ___ No

Name: __________________________

Mailing Address: __________________________________________

Home Phone: __________________________ Email: __________________________

Grade: ___ Age: ___ Gender: ___ Male ___ Female