Region XVII Fastpitch Softball
Statistics Submission Form

(Please e-mail to Shirley Wilson at ABAC: swilson@abac.edu or fax to 229-391-4931)
DEADLINE TO SUBMIT IS 12:00 Noon EACH WEDNESDAY

Team: _____

Overall Record: _____-_____; Conference Record: _____-_____

Scores from the weeks games:

Monday	
Tuesday	
Wednesday	
Thursday	
Friday	
Saturday	
Sunday	

HITTING STATS (Minimum .300 Avg.)

Name	AB	R	H	RBI	2B	3B	HR	AVG
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____
_____	____	_____	_____	____	____	____	____	_____

HITTING LEADERS

Hits	#	Runs	#	Home Runs	#	RBI's	#	SB/SBA	#
_____	____	_____	___	_____	____	_____	___	_____	___
_____	____	_____	___	_____	____	_____	___	_____	___
_____	____	_____	___	_____	____	_____	___	_____	___
_____	____	_____	___	_____	____	_____	___	_____	___

PITCHING STATS (Maximum 4.50 ERA)

Name	W	L	S	IP	R	ER	H	K	BB	ERA
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____
_____	____	____	____	____	___	____	___	___	___	____

PITCHING LEADERS

Innings Pitched	#	Strike Outs	#	Wins	#	Saves	#
_____	____	_____	____	_____	____	_____	____
_____	____	_____	____	_____	____	_____	____
_____	____	_____	____	_____	____	_____	____
_____	____	_____	____	_____	____	_____	____
_____	____	_____	____	_____	____	_____	____