

# ABRAHAM BALDWIN AGRICULTURAL COLLEGE ALUMNI ASSOCIATION

## HELEN BROWN SASSER AWARD

(Formerly Master Homemaker Award)

The *Helen Brown Sasser Award* is presented by the ABAC Alumni Association in recognition of alumni who have distinguished themselves in some area of home and family. The nominee may or may not be a full-time homemaker. This award seeks to recognize the individual who successfully balances all aspects of life -- home and family, community and/or career. Service to ABAC is also taken into consideration.

This award, initiated in 1959 as the *Master Homemaker Award*, was the conception of Mrs. Sasser who was, at the time, serving as the Alumni Association's first female president.

### Eligibility & Criteria

1. The *Master Homemaker Award* is open to anyone who has attended Second District A&M School, South Georgia A&M College, Georgia State College for Men or Abraham Baldwin Agricultural College for at least three full quarters (minimum of 45 quarter hours) or two semesters (24 semester hours) and has distinguished himself/herself in the area of home and family management.
2. Those nominated are not required to have received a degree or certificate from ABAC nor are they required to have majored in home economics/family and consumer sciences.
3. Each nomination must include at least two letters of recommendation. Additional supporting materials are welcomed.
4. Each nomination must be submitted by the deadline established by the ABAC Alumni Awards Committee.
5. Nominees will be considered for two consecutive years. Persons may be re-nominated after two years.
6. Selection for the award will be made by the ABAC Alumni Awards Committee.
7. This award will be presented during the annual Celebrate ABAC Awards Program.

### Evaluation

I.	Home and Family Management and/or Professional Achievement	60
II.	Community Service	30
III.	Service to ABAC	<u>10</u>
		100

Nomination form and supporting materials must be postmarked no later than **December 1st** and mailed to:

**ABAC ALUMNI AWARDS**  
**ABAC 13, 2802 Moore Highway**  
**Tifton, GA 31793-2601**

**For more information, contact the Alumni Relations Office at (229) 391-4900.**

**HELEN BROWN SASSER AWARD  
NOMINATION FORM**

(Use additional pages as necessary)

**DATE:**

**NAME:**

**MAIDEN NAME:**

**ADDRESS:**

**HOME PHONE:**

**BUSINESS PHONE:**

**YEARS ATTENDED ABAC \_\_\_\_\_ to \_\_\_\_\_**

**MAJOR(S):**

**FURTHER EDUCATION AND DEGREES:**

**I. FAMILY BACKGROUND**

**A. Spouse's Name:**

**Maiden Name:**

**Did spouse attend ABAC?**

**When? \_\_\_\_\_ To \_\_\_\_\_**

**B. Children's names and ages:**

**Did/do children attend ABAC?**

**Others living with family:**

**II. HOME AND FAMILY MANAGEMENT**

**A. HOME AND FAMILY MANAGEMENT SKILLS AND PRACTICES (Include, but do not restrict to, food preparation and preservation, sewing and handicrafts, home decorating, entertaining, gardening, etc. Also include philosophy of home and family, if household help is employed, how often and for what purposes):**

**B. FAMILY ACTIVITIES (include hobbies, school, church, youth organizations, etc.):**

**C. PHILOSOPHY OF BALANCING HOME, FAMILY, COMMUNITY AND/OR CAREER:**

**III. PROFESSIONAL ACHIEVEMENT (if employed outside home)**

**A. CURRENT AND PREVIOUS PROFESSIONAL INVOLVEMENT AND POSITION:**

**B. PROFESSIONAL MEMBERSHIPS, HONORS AND RECOGNITION:**

**IV. COMMUNITY SERVICE (Local, State and National)**

**A. COMMUNITY INVOLVEMENT (Include memberships, projects and offices):**

**B. CHURCH INVOLVEMENT:**

**C. CHARITABLE CAUSES (Heart Association, United Way, Red Cross, etc.):**

**D. SPECIAL HONORS OR RECOGNITION:**

**E. OTHER:**

**V. SERVICE TO ABAC (Include work with Alumni Association and the Foundation, recruitment of prospective students, financial support, short courses, special events such as Homecoming, Evening for ABAC, arts events, athletic events, etc.):**

**VI. GENERAL INFORMATION**

**A. STUDENT ACTIVITIES WHILE AT ABAC (Include offices held and honors received):**

**B. HOBBIES AND SPECIAL INTERESTS:**

**VII. LETTERS OF SUPPORT**

**Please list names, addresses and day phone numbers of individuals who were contacted to write letters in support of this nomination. These letters can accompany this nomination form or may be mailed directly to the Alumni Office. Use additional page, if necessary.**

**This information was provided by (if someone other than the nominee):**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State and Zip:** \_\_\_\_\_

**Day Phone:** \_\_\_\_\_