

Please indicate if electricity is needed for your project (answer yes or no):

Electricity Needed \_\_\_\_\_ All projects must sit on table - No floor models allowed!

PROJECT TITLE : (maximum of 65 characters including spaces will be included in the program)

CIRCLE category of project below:

- |                         |                               |                            |                     |
|-------------------------|-------------------------------|----------------------------|---------------------|
| Animal Sciences         | Computer Science              | Environmental Analysis     | Physics & Astronomy |
| Behavioral & Social     | Earth Science                 | Environmental Management   | Plant Sciences      |
| Biochemistry            | Engineering (Materials & Bio) | Mathematical Sciences      |                     |
| Cellular & Molec. Biol. | Engineering (Elec. & Mech.)   | Medicine & Health Sciences |                     |
| Chemistry               | Energy and Transportation     | Microbiology               |                     |

Does your research involve any of the following? Check all areas involved.  Tissues  rDNA

Human Subjects  Vertebrate Animals  Biological Agents  Microorganisms

**ALL FORMS ARE IN THE 2006 GSEF/ISEF RULES BOOKLET FOR PRECOLLEGE SCIENCE RESEARCH**

Check off the forms that you have attached to this application.

ALL APPLICATIONS MUST HAVE THE FOLLOWING FOUR FORMS:

- \_\_\_\_\_ 1. Checklist for Adult Sponsor/Safety Form (1), p 29
- \_\_\_\_\_ 2. Student Checklist (1A) p 30
- \_\_\_\_\_ 3. Research Plan and Approval Form (1B) p 32-33
- \_\_\_\_\_ 4. GSEF Abstract, typed, no more than 250 words, and no smaller than 12 pt, in paragraph form, no bullets p 29A

Additional Forms - need is based on GSEF Rules book and type of project.

- \_\_\_\_\_ 5. Regulated Research Institutional/Industrial Form (1C) p 34
- \_\_\_\_\_ 6. Qualified Scientist Form (2) p 35
- \_\_\_\_\_ 7. Risk Assessment Form (3) p 36
- \_\_\_\_\_ 8. Human Subjects Form (4) p 37
- \_\_\_\_\_ 9. Vertebrate Animal Form (5A) p 38
- \_\_\_\_\_ 10. Vertebrate Animal Form (5B) p 39
- \_\_\_\_\_ 11. Potentially Hazardous Biological Agents Form (6A) p40
- \_\_\_\_\_ 12. Human and Vertebrate Animal Tissue Form (6B) p 41
- \_\_\_\_\_ 13. Continuation Project Form (7), p 42
- \_\_\_\_\_ 14. Student Checklist (1A) - TEAM, p 31

Is this a continuation project from last year? yes \_\_\_\_\_ no \_\_\_\_\_ If yes, see page 10 and 42.

**THIS SECTION IS TO BE COMPLETED BY THE STUDENTS'S SCHOOL TEACHER Do not list your mentor here!**

Teacher/Sponsor: \_\_\_\_\_

School Name: \_\_\_\_\_  
First Name Middle Name Last Name

Mailing Address: \_\_\_\_\_

Street, PO Box, Rt, etc. City State Zip

School System: \_\_\_\_\_ Email address \_\_\_\_\_

School Phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ School FAX #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

This student participated in a local fair and was one of the top projects  yes  no